

FOOD DESCRIPTION

Name of Stand: _____

Type of food/foods offered: (Menu MUST be attached)

_____/_____/_____
_____/_____/_____

Attached is a photo of the stand from (circle): FRONT / BACK / BOTH

SPACE INFORMATION

Size of space required to operate: _____ feet wide x _____ feet long (measurement to include tongue.)

The stand operates from (circle): THE END / THE DRIVER'S SIDE or THE PASSENGER'S SIDE / BOTH

What are your electrical needs? _____ amps _____ volts

(Vendor is required to bring a minimum of 200 ft. of electrical cable.)

Do you require water hook-up (circle)? YES / NO (Vendor is required to bring food-grade water hose.)

Stand requires parking for a stock truck or trailer (circle): YES / NO

If yes, what is the size of your trailer? _____ feet wide x _____ feet long

If yes, what is the TOTAL space required for your operation, including your trailer?

Total amounts: _____ feet wide x _____ feet long

We participated in previous Auto Fairs (circle): YES / NO If yes, what year: _____

CONTACT INFORMATION (PLEASE PRINT)

Owner: _____ Individual in charge on Site: _____

Address: _____ City: _____ State: _____ Zip: _____

Telephone: _____ Cell Phone: _____ Fax: _____

Email Address: _____

Website: _____

The undersigned understands and agrees and also accepts that it is the sole duty and obligation of the undersigned to install, erect, activate, connect and use any machinery, computers, power connections and other items necessary for the operation of the undersigned's business even if assisted by volunteers or employees of Hospice of Southern West Virginia, Inc., and /or the Steering Committee of The Friends of Charity Auto Fair. The undersigned agrees to rely only on its own employees for such duties and hereby releases Hospice of Southern West Virginia, Inc., and /or the Steering Committee of The Friends of Charity Auto Fair, its employees and volunteers from all liability for damages to any machinery, computers, power connections and other items necessary for the operation of the undersigned's business and for any injuries to any person for incorrect installation, operation or use of said equipment.

Applications due May 1, 2025 | Selections announced May 15th | Payment due by: June 4, 2025

Applicant's Signature: _____

Date of Submission: _____